

## **EDUCATION ATTACHE UNIT, CANBERRA APPLICATION FOR SPECIAL PROGRAM REGISTRATION**

## INSTRUCTIONS:

- Student: Please complete Section A and B only.

  Module/Program coordinator: Please complete Section C and D.

  Module/Program coordinator: Please submit completed form to directorofstudies@brunei.org.au no later than THREE (3) month before program starts.

| A. STUDENT DETAILS   |            |                                      |         |
|--|------------|--------------------------------------|---------|
| Full Name (In CAPITAL)   |            | BSA No.                              |         |
| Mobile No.   |            | E-Mail Address                       |         |
| B. ACADEMIC PORTFOLIO  |            |                                      |         |
| Sponsorship Awarded By:  |            | University Student ID No.            |         |
| Reference No.  |            | Scholarship Start Date (dd/mm/yyyy)  |         |
| Name of Institution  |            | Scholarship End Date<br>(dd/mm/yyyy) |         |
| Program Title  |            | School/Faculty Name:                 |         |
| Program Start Date (dd/mm/yyyy)  |            | Program Duration                     | Year(s) |
| Program End Date<br>(dd/mm/yyyy)   |            | Current Academic<br>Year & Semester  |         |
| C. PROPOSED PROGRAM  |            |                                      |         |
| Program Title  |            | Registration Date (dd/mm/yyyy)       |         |
| Program Type   |            | Closing Date<br>(dd/mm/yyyy)         |         |
| Location of Program  |            | Start Date<br>(dd/mm/yyyy)           |         |
| Time Commitment (hours)  |            | End Date<br>(dd/mm/yyyy)             |         |
| Please answer the following question as best you can.  |            |                                      |         |
| Please state the reason(s) why the applicant was selected for this program.  |            |                                      |         |
| Is this a CORE module for the program undertaken by the applicant?   |            |                                      |         |
| Is this a graded module? If YES, how many credit units will it contribute?   |            |                                      |         |
| Can this module be taken incampus? If YES, when will this be available?  |            |                                      |         |
| By taking the module/program In-<br>Campus, how will the applicant<br>benefit or will he/she be<br>disadvantaged in any way? |            |                                      |         |
| By taking this module/program, will it contribute to a future workload? Please explain.                                      |            |                                      |         |
| D. PROGRAM/MODULE CO   | DORDINATOR |                                      |         |
| Signature/Initial  |            | Date<br>(dd/mm/yyyy)                 |         |
| Full Name (In CAPITAL)   |            | Designation                          |         |
| Office No.   |            | E-Mail Address                       |         |